



DAY: Saturday, June 25, 2016

- 7:00 am Check-In
- 7:30 am Youth Fun Run
- 8:00 am Runners & Walkers Begin
- 10:00 am Awards, Music & refreshments

TIME: 8:00am

WHERE: Brush, Colorado
East Morgan County Library
500 Clayton St

WHAT: Choose to run or walk
in the 5k (3.1 miles).
Youth Fun Run is 1 mile.

ENTRY FEE:

- \$25 pre-registration
- \$30 day of race

AWARDS:

Top 3 placers in each division will receive a ribbon. Top overall finishers receive a plaque.

REGISTRATION DATES:

Early Registration:
May 16th – June 24th
Late Registration:
June 25th

DIVISIONS:

Runners or Walkers:
(Male-Female)

12 & Under	30-39
13-16	40-49
17-19	50-59
20-29	60 & Over
12 & Under Fun Run	

HOW TO REGISTER:

Fill out the entry form completely and mail with your check for \$25 to:

CITY OF BRUSH!
Attn: Recreation
P.O. BOX 363
BRUSH, CO 80723

Or you can register online at
www.brushcolo.com

and click on Rec Online Registration link
on the right side of the home page

ON RACE DAY:

Participants may register from
7:00am – 7:45am at the Library
East Morgan County Library
500 Clayton St.
Late registration is \$30.

TEAR HERE

**34th ANNUAL
BRUSH! RUSH! 5k
JUNE 25, 2016**

BIB # _____
OFFICIAL USE ONLY

Photocopies are acceptable. **Please make checks payable to the City of Brush!** Complete all information and mail to the City of Brush!

NAME _____ / /
DOB _____

ADDRESS _____

PHONE # _____ EMAIL ADDRESS _____

MALE FEMALE

I will participate as a:

Runner Walker Fun Runner

Age Group: (Mark One)

12 & under _____	13 - 16 _____
17 - 19 _____	20 - 29 _____
30 - 39 _____	40 - 49 _____
50 - 59 _____	60 & over _____
12 & under Fun Run _____	

LIABILITY WAIVER: In consideration of your accepting my entry in the Brush! Rush! Race, I, intending to be bound for myself, my heirs, executors, and administrators, do hereby release and discharge any and all race sponsors and officials from any and all liability arising from illness, injuries, and damages I may suffer as a result of participating in this event.

Signature: _____

If under 18, parent/guardian must sign.

T-SHIRT SIZE: YM _____ YL _____
AS _____ AM _____
AL _____ AXL _____
AXXL _____

Enclosed is my donation to the Parks & Rec \$ _____

TEAR HERE



Runner/Walker,

Thank you for your interest and participation in City of Brush! Recreation races in the past. We are excited for this year's race and all that the day has in store. We look forward to seeing you there!

Good luck,

Lance Schwindt
Parks & Recreation Director

Parks & Recreation
PO Box 363
Brush, CO 80723

Homegrown Happiness!

THE CITY OF BRUSH!
INVITES YOU TO THE

34th Annual
5k
run/walk

BRUSH! RUSH!

June 25th 2016
East Morgan County Library